

#### **Indus Valley Civilisation**

- The advent of the **Indus Valley Civilization** (**IVC**), also known as the Harappan Civilization, marks the beginning of Indian history.
- The Indus Valley Civilisation was called after the Indus river system, on which alluvial plains the early sites of the civilization were discovered and excavated.
- The Indus Valley Civilization began approximately 3300 BC.
- It thrived between 2600 and 1900 BC (Mature Indus Valley Civilization). It began to decline around 1900 BC and vanished around 1400 BC.
- This is also known as the **Harappan Civilization**, after the first city unearthed, Harappa (Punjab, Pakistan).
- The first evidence of cotton production has been discovered in Mehrgarh, Pakistan, dating back to the **Pre-Harappan civilization.**
- The **Indus Valley** was home to the largest of Egypt's, Mesopotamia's, India's, and China's ancient urban civilizations.
- The Archaeological Department of India conducted excavations in the Indus valley in the 1920s, unearthing the ruins of two ancient towns, **Mohenjodaro and Harappa**.
- In 1924, ASI Director-General **John Marshall** proclaimed to the world the finding of a new civilization in the Indus Valley.

#### **Origin and Evolution**

- The archaeological discoveries made during the previous eight decades demonstrate the Harappan culture's progressive growth.
- **Pre-Harappan, early-Harappan, mature-Harappan, and late Harappan** are the four major stages or periods of development.
- Eastern Balochistan is the location of the pre-Harappan stage.
- Excavations in Mehrgarh, 150 miles northwest of Mohenjodaro, have shown the presence of **pre-Harappan civilization.** At this point, the nomadic people began to settle down and live a stable agricultural existence.
- The Early Harappan Phase is associated with the Hakra Phase, which was discovered in the **Ghaggar-Hakra River Valley.**
- People lived in huge communities on the plains during the Early Harappan period. The settlements in the Indus valley grew gradually.

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- During this time, there was also a movement from country to urban life. The sites of **Amri and Kot Diji** continue to provide evidence for the early Harappan period.
- Great cities arose during the mature-Harappan era.

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- The excavations at **Kalibangan**, with their intricate town planning and urban elements, demonstrate this stage of progression.
- The fall of the **Indus civilization** began in the late-Harappan era. This stage of progression is revealed by the excavations at Lothal.
- Lothal, with its harbor, was established considerably later. As flood protection, it was enclosed by a large brick wall.
- Lothal remained a commerce hub for the Harappan civilization and the rest of India, as well as Mesopotamia.

#### **Date of Indus Valley Civilisation**

- Sir John Marshall estimated the length of Mohenjodaro's settlement between 3250 and 2750 B.C. in 1931.
- As a result, as additional sites are uncovered, the date of the Harappan civilization is revised.
- The development of the radiocarbon technique allows for the determination of nearly exact dates.
- On the basis of radiocarbon dates from his finds, Fairservis reduced the chronology of the Harappan civilization to between 2000 and 1500 B.C. by 1956.
- **D.P. Agarwal** concluded in 1964 that the overall period of this civilization should be between 2300 and 1750 B.C.
- However, these dates are subject to additional change.

#### **Important sites of Indus Valley Civilisation**

Bahad Daya I	ur	Located in the Montgomery	•	Granaries, bullock carts, and sandstone
Sanni	and o Sarup	district of Punjab, on the banks of the Ravi River.		human anatomy sculptures

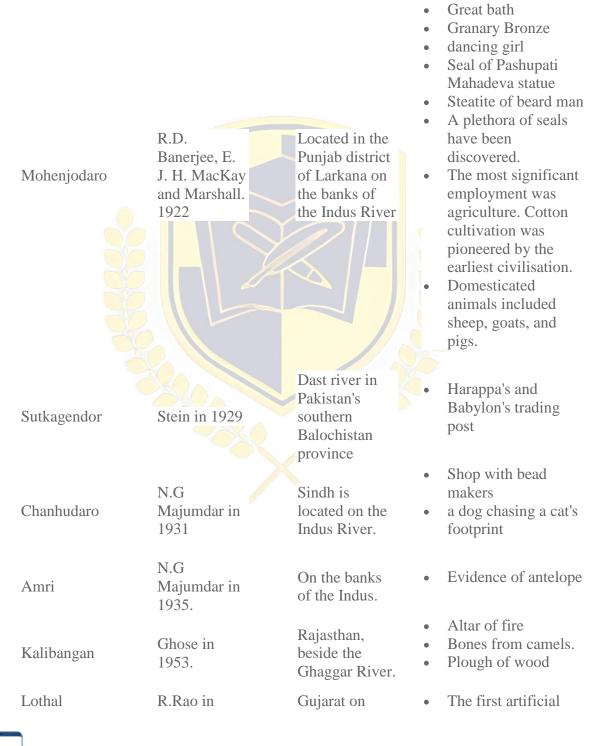
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Mound of Dead

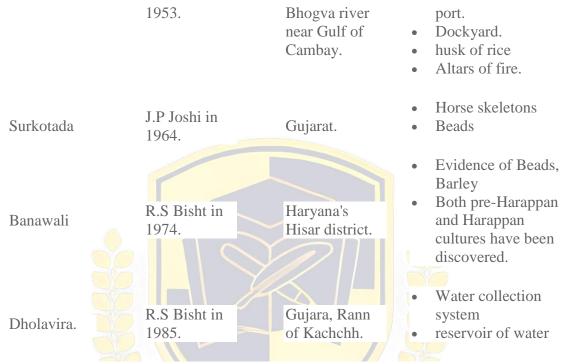


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## Salient Features of the Indus Valley Civilisation

## **Town Planning**

- Harappan civilization was characterized by its urban planning system.
- Each of **Harappa and Mohenjodaro** had its own citadel or acropolis, which was likely held by ruling class members.
- Each city has a lower town with brick homes that were occupied by the ordinary people beneath the citadel.
- The grid method was used to arrange the dwellings in the city, which is exceptional.
- Granaries were an essential feature of Harappan towns.
- The usage of burnt bricks in Harappan towns is noteworthy, as dry bricks were often used in Egyptian constructions at the time.
- Mohenjodaro's drainage system was rather outstanding.
- The **Great Bath**, which is 39 feet long, 23 feet wide, and 8 feet deep, is **Mohenjodaro's m**ost significant public space.
- At either end, a flight of steps leads to the surface. There are dressing rooms on the side. The Bath's floor was constructed of burned bricks.

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- Water was drawn from a large well in another room, and a drain was accessible from one corner of the Bath. It was probably used for ceremonial bathing.
- A granary spanning 150 feet long and 50 feet wide is the biggest structure in **Mohenjodaro.**
- However, there are as many as six granaries in Harappa's fortress.
- Practically every big or little property in almost every city has its own patio and bathroom.
- Many residences in Kalibangan had wells.
- The entire community was fortified at locations like Dholavira and Lothal (Gujarat), and portions of the town were also protected by walls.

## Economic Life

- The presence of numerous seals, uniform script, and regulated weights and measures across a large area demonstrates the importance of trade in the lives of the Indus people.
- Stone, metal, shell, and other materials were traded extensively by the Harappans.
- Metal money was not utilized, and trade was conducted through barter.
- They practiced navigation along the Arabian Sea's shore.
- They had established a commercial colony in northern Afghanistan, which aided commerce with **Central Asia**.
- They also traded with people living around the **Tigris and Euphrates rivers.**
- The Harappans engaged in long-distance lapis lazuli trading, which may have boosted the ruling class's social standing.

#### **Agriculture in Indus Valley Civilisation**

- **Harappan communities,** which were generally located in river plains, generated enough foodgrains.
- Wheat, barley, rai, peas, sesame, lentil, chickpea, and mustard were among the crops grown.
- Millets have also been discovered in Gujarat. While rice was used infrequently.
- The Indus people were the first to cultivate cotton.
- Whole grain findings suggest the **presence of agriculture**, reconstructing real agricultural operations is more challenging.
- The bull was recognized, according to representations on seals and terracotta art, and archaeologists conclude that oxen were also utilised for ploughing.
- The majority of Harappan sites are in semi-arid regions where irrigation was likely necessary for cultivation.

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- Canal traces have been discovered in Afghanistan's **Shortughai Harappan site**, but not in **Punjab or Sindh**.
- Although the **Harappans** were farmers, they also raised animals on a massive scale.
- A shallow level of Mohenjodaro and a dubious ceramic piece from Lothal provide evidence of the horse. In any event, **Harappan civilization** was not centred on horses.

## Social Life

- To comprehend the **Harappan social life**, there is a wealth of evidence. Both men and women wore two pieces of fabric, one for the upper body and the other for the lower body.
- Both men and women wore beads.
- Women wore **bangles**, **bracelets**, **fillets**, **girdles**, **anklets**, **ear-rings**, **and finger rings**, among other things.
- Gold, silver, copper, bronze, and semi-precious stones were used to create these decorations.
- Cosmetic usage was widespread. At Mohenjodaro, several household items made of pottery, stone, shells, ivory, and metal have been discovered.
- Copper is used to make **spindles**, **needles**, **combs**, **fish hooks**, **and knives**.
- Fishing was a popular hobby, while bullfighting and hunting were also popular.
- Axes, spearheads, daggers, bows, and arrows made of copper and bronze were among the many weapons on display.

## **Social Institutions**

- In the **Indus valley**, just a few written items have been uncovered, and academics have yet to decode the Indus script.
- As a result, determining the nature of the **Indus Valley Civilization's** state and institutions is challenging.
- At no **Harappan site** have temples been discovered. As a result, the prospect of priests dominating Harappa is ruled out.
- Harappa was most likely dominated by a merchant class.
- Archaeological documents may not give obvious answers when looking for a power centre or portrayals of powerful people.
- Some archaeologists believe that **Harappan culture** had no rulers and that everyone was treated equally.

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## Art and Crafts

- The Harappans were well-versed in the production and application of bronze.
- Copper was acquired from Rajasthan's Khetri copper mines, while tin was likely imported from Afghanistan.
- Several artefacts have been discovered with textile imprints.
- Large brick structures indicate that brick-laying was a valuable skill. This also confirms the existence of a mason class.
- The Harappans were known for their boat-building, bead-making, and seal-making skills. Terracotta production was also a significant skill.
- Goldsmiths created silver, gold, and precious stone jewellery.
- The potter's wheel was in full swing, and the **Harappans** were producing their own distinctive glossy and gleaming pottery.



## Religion

- Several clay figures of women have been discovered at Harappa. A plant is represented sprouting out of a **woman's embryo** in one figure.
- As a result, the **Harappans s**aw the earth as a fertility goddess, worshipping her in the same way that the Egyptians revered the **Nile goddess Isis.**
- The masculine god is shown as a seal with three-horned heads seated in the pose of a yogi.
- This god sits on a throne surrounded by elephants, tigers, rhinoceros, and buffalo.
- Two deer emerge at his feet. The divinity represented is known as Pushupati Mahadeva.
- There have been several stone phallus and female sex organ symbols discovered.
- Trees and animals were highly revered by the **Indus people**.
- The one-horned unicorn, which is related to the rhinoceros, is the most significant, while the humped bull is the second most important.
- Numerous amulets have also been discovered.

## Script in Indus Valley Civilisation

- The **Harappan script** is currently being deciphered in its entirety.
- There are between 400 and 600 signs, with 40 or 60 being fundamental and the rest being modifications.

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• The majority of the script was written from right to left.





- The **boustrophedon approach** writing in the opposite way in alternate lines was used on a few lengthy seals.
- **Dravidian** was the language of the Harappans, according to **Parpola and his Scandinavian** colleagues. This viewpoint is shared by a group of Soviet academics.
- Other researchers hold a different perspective on the Harappan and Brahmi scripts.
- The **Harappan writing** remains a mystery, and deciphering it will undoubtedly provide new information on this civilisation.

## **Burial Methods**

- Cemeteries unearthed near towns like **Mohenjodaro**, **Harappa**, **Kalibangan**, **Lothal**, **and Rupar** shed information on the Harappans' burial habits.
- At Mohenjodaro, both complete burial and post-cremation burial were prevalent.
- The burial hole at **Lothal** was lined with charred bricks, indicating that coffins were used. At **Harappa**, wooden coffins were also discovered.
- Pot burials have been discovered in Lothal, occasionally with pairs of bones. However, there is no concrete proof that Sati is practised.

#### **Decline of Indus Valley Civilisation**

- There is no universal agreement on what caused the Harappan civilization to fall. **Several hypotheses** have been proposed.
- Natural disasters like **repeated floods, river drying up,** diminishing soil fertility owing to overexploitation, and periodic earthquakes may have contributed to the downfall of the Harappan towns.
- The **invasion of Aryans**, according to some experts, was the ultimate blow. The **Rig Veda** mentions the demolition of forts.
- Human bones discovered crowded together at Mohenjodaro further suggest that the city was attacked by strangers.
- The **Aryans** possessed stronger weaponry and fast horses, which may have helped them to conquer this region.

